



COURSE DISTRIBUTION

**Four Years Bachelor Programme under CHOICE BASED CREDIT SYSTEM for
B.A. Honours with Research in Philosophy
(Total Credits: 194)
Effective from 2023-2024 Academic Session**

The distribution of papers in the different under-graduate program will be as follows:

SEM	MAJOR COURSE	ABILITY ENHANCEMENT COMPULSORY COURSE (AECC)	SKILL ENHANCEMENT COURSE (SEC) (MAJOR)	VALUE ADDED COURSE (VAC)	MINOR COURSE (MC)	MULTI DISCIPLINARY COURSE (MDC)	EVALUATION METHOD
I	PHIL101C01 (Major) Invitation to Philosophy(T) 6 Credits	AEC103AEC01 English Communication /MIL 4 Credits			PHIL104MC01 Philosophy of Psychology (T) 6 Credits	PHIL105MDC01 Man and Machine (T) 3 Credits	CC:IA-10 End Sem-40
	PHIL102C02 (Major) History of Greek and Medieval Philosophy(T) 6 Credits						AEC: 50
II	PHIL151C03 (Major) Traditional Logic (T) 6 Credits	AEC153AEC02 English Communication/ MIL 4 Credits			PHIL154MC02 Recent Indian Philosophers (T) 6 Credits	PHIL155MDC02 Contemporary Ethical Issues in India (T) 3 Credits	MC: IA-10 End Sem-40
	PHIL152C04 (Major)						AEC:50
						PHIL156MDC03	MC: IA-10 End Sem-40

	Systems of Indian Philosophy I (T)					Medical Ethics (T) 3 Credits	MDC: IA-10 End Sem-40
III	PHIL201C05 (Major) Western Ethics (T) 6 Credits		SEC -1 (Major) PHIL241SEC 01 (S) Seminar Paper Writing and Presentatio n 5Credits	VAC – 1 ENVS204VAC 01 Environmental Science (T) 3 Credits	MC-3 PHIL205MC 03 World Religion (T) 6 Credits		CC:IA-10 End Sem-40 SEC:50 VAC:50 MC: IA-10 End Sem-40
	PHIL202C06 (Major) History of Modern Western Philosophy(T) 6 Credits						
IV	PHIL251C07 (Major) Systems of Indian Philosophy II (T) 6 Credits		SEC -2 (Major) PHIL291SEC 02 (S) Seminar Paper Writing and Presentatio n 5 Credits	VAC – 2 PHIL254VAC02 How to Act or be Just? (T) 3 Credits	MC-4 PHIL255MC 04A Philosophy and Peace Studies (T) OR PHIL255MC 04B Philosophy of Scientific Method (T) 6 Credits		CC:IA-10 End Sem-40 SEC:50 VAC:50 MC: IA-10 End Sem-40
	PHIL252C08 (Major) Issues in Metaphysics and Epistemology (T) 6 Credits						
V	PHIL301C09 (Major) Social and Political Philosophy (T) 6 Credits						CC:IA-10 End Sem-40
	PHIL302C10 (Major) Philosophy of Mind (T) 6 Credits						Summer Internship
	PHIL303C11						

	(Major) Modern Logic (T) 6 Credits						
VI	PHIL351C12 (Major) Applied Ethics (T) 6 Credits						CC:IA-10 End Sem-40
	PHIL352C13 (Major) Linguistic Turn (T) 6 Credits						
	PHIL353C14 (Major) Trends in 20th Century Western Philosophy (T) 6 Credits						
	PHIL354C15 (Major) Reading Philosophical (T) Texts 6 Credits						
VII	PHIL401C16 (Major) Phenomenology and Existentialism (T) 4 Credits				MC-5 PHIL405MC 05 Research Methodolog y (T) 4 Credits		CC:IA-10 End Sem-40
	PHIL402C17 (Major):Optional History and Philosophy of Science (T) or						

	Theories of Error in Indian Philosophy (T) 4 Credits						
	PHIL403C18 (Major):Optional Analytic Philosophy (T) OR Philosophy of Religion (T) OR Indian Logic (T) 4 Credits						MC: IA-10 End Sem-40
	PHIL441C19 (Major) (Project/ Dissertation) (S) 4 Credits						Project/ Dissertation-50
VIII	PHIL451C20 (Major) Modern Indian Thoughts (T) 4 Credits				PHIL455MC 06Research and Publication Ethics (T) 4 Credits		CC:IA-10 End Sem-40

	<p>PHIL452C21 (Major):</p> <p>Optional Dharmanīti (T)</p> <p>OR</p> <p>Bio-Ethics (T)</p> <p>4 Credits</p>						<p>MC: IA-10 End Sem-40</p>
	<p>PHIL453C22 (Major):</p> <p>Optional Theories of Consciousness (T) OR Western Logic (T)</p> <p>4 Credits</p>						
	<p>PHIL491C23 (Major) (Project/Dissertation) (S)</p> <p>8 Credits</p>						<p>Project/ Dissertation: 50</p>

- Electives are offered in VII and VIII Semester
- In the beginning of the semester of IV, the Department will offer one course out of PHIL255MC04A and PHIL255MC04B
- T refers to Taught Course and S refers to Sessional Course

Paper wise Credit distribution

Type of Course	Credit per paper (If Practical involved with theory)	Credit per paper (If Tutorial involved with theory)
MAJOR COURSE (CC)	Theory: 4 Credits Practical : 2 Credits Total Credit per paper 6	Theory: 5 Credits Tutorial : 1 Credits Total Credit per paper 6
MINOR COURSE (MC)	Theory: 4 Credits Practical : 2 Credits Total Credit per paper 6	Theory: 5 Credits Tutorial : 1 Credits Total Credit per paper 6

Type of Course	Credit per paper																														
<table border="1"> <thead> <tr> <th>Sem</th> <th>Credits</th> <th>Total</th> </tr> </thead> <tbody> <tr><td>1</td><td>25</td><td></td></tr> <tr><td>2</td><td>28</td><td></td></tr> <tr><td>3</td><td>25</td><td></td></tr> <tr><td>4</td><td>26</td><td></td></tr> <tr><td>5</td><td>22</td><td></td></tr> <tr><td>6</td><td>24</td><td></td></tr> <tr><td>7</td><td>20</td><td></td></tr> <tr><td>8</td><td>24</td><td></td></tr> <tr><td></td><td></td><td>194</td></tr> </tbody> </table>	Sem	Credits	Total	1	25		2	28		3	25		4	26		5	22		6	24		7	20		8	24				194	
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		194																													
ABILITY ENHANCEMENT COMPULSORY COURSE (AEC)	Theory: 4 Credits Total Credit per paper 4																														
SKILL ENHANCEMENT COURSE (SEC)	Theory: 4 Credits and 5 Credits Total Credit per paper 4 and 5																														
MULTI DISCIPLINARY COURSE (MDC)	Theory: 3 Credits Total Credit per paper 3																														
VALUE ADDED COURSE (VAC)	Theory: 3 Credits Total Credit per paper 3																														
SUMMER INTERNSHIP	Total Credit per paper 4																														

For 7th and 8th Semester:

Type of Course	Credit per paper
MAJOR	Theory: 4 Credits Total Credit per paper 4
MINOR COURSE (MC)	Total Credit per paper 4
PROJECT or DISSERTATION	Total Credit per paper 4 or 8 * *May be maximum of 12

Total Course Credits is 194



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SEMESTER: I

PHIL101C01 (Major): Invitation to Philosophy

Unit-1 - The Nature of Philosophy

- a) The Nature of Philosophical Thinking
- b) Philosophy as Critical Inquiry
- c) Philosophical and scientific Questions: Differences and Similarities

Unit-2 - Methods in Philosophy

- a) Socratic Method
- b) Linguistic Analysis
- c) Phenomenological Method
- d) Deconstruction
- e) Thought Experiments

Unit- 3 - Fundamental issues in Philosophy

- a) Knowledge and Scepticism
- b) What is reality?
- c) Importance of asking moral questions in everyday Life: Right and wrong, Good life and Happiness
- d) Truth and Beauty

Unit IV-Ways of Doing Philosophy in the East

- a) Indian Philosophy
- b) Chinese Philosophy
- c) Islamic Philosophy

Suggested readings

- Bhattacharya, G., *Essays in Analytic Philosophy*, Calcutta Sanskrit PustakBhandar, 1989.
- Eliot Deutsch (Editor), Ron Bontekoe (Editor), *A Companion to World Philosophy*, Wiley- Blackwell Publication, 1991.
- Guttenplan, Samuel, Jennifer Hornsby and Christopher Janaway, eds. *Reading Philosophy: Selected Texts with a Method for Beginners*. Oxford: Blackwell, 2005.

- Heidegger, Martin. *What is Philosophy?* Translated and introduced by J.T. Wilde and W. Kluback. Lanham, Maryland: Rowman and Littlefield, 1956.
- Krishna, D. *The Nature of Philosophy*. New Delhi: Indian Council of Philosophical Research, 2009.
- Nagel, Thomas. *A View from Nowhere*. Oxford: Oxford University Press, 1989.
- Nagel, Thomas. *What does it all mean? Introduction to Philosophy*. Oxford: Oxford University, 1987.
- Rorty, Richard. *Philosophy and Mirror of Nature*. Princeton: Princeton University Press, 1979.
- Russell, Bertrand. *The Problems of Philosophy*. Oxford: Oxford University Press. 1980.
- Sellars, W. Philosophy and the scientific image of man. In *Science, perception and reality*. New York: Routledge & Kegan Paul, 1963. PP. 1-40.
- Solomon Robert C., Higgins M. Kathleen, *The Big Questions: A Short Introduction to Philosophy*, Wadsworth Cengage Learning, 10th Edition, 2018
- Williamson, T. *Tetralogue: I'm Right, You're Wrong*. Oxford: Oxford, 2015.
- Bunnin, Nicholas and E. P. Tsui-James. *Blackwell Companion to Philosophy*, Blackwell Publishing.
- *Blackwell Companion to World Philosophy*, Edited by Deutsch, Eliot, Ronald Bontekoe and Weiming Tu, Malden Mass, Blackwell, 1997.
- Bunnin, Nicholas and E. P. Tsui-James. *Blackwell Companion to Philosophy*, Blackwell Publishing, 1996.



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SEMESTER: I

PHIL102C02 (Major): History of Greek and Medieval Philosophy

Unit I

- a) Pre-Socratic and Socratic Philosophy

Unit II

- a) Plato: theory of Knowledge; knowledge (episteme) and opinion (doxa); theory of Forms; Soul; Idea of the God

Unit III

- a) Aristotle: Critique of Plato's theory of Forms; theory of Causation; Categories; God

Unit IV

- a) St. Thomas Aquinas: faith and reason; essence and existence; proofs for the existence of God
- b) St. Augustine

Suggested Readings

- F Copleston: *A History of Philosophy*, Image, Reprint, 1993
- W.K Wright: *A History of Modern Philosophy*, Macmillan, 1941
- S Korner: *Kant*, Penguin Books, 1955
- W.T Stace: *A Critical History of Greek Philosophy*, CreateSpace Independent Publishing Platform, 2016
- Roger Scruton: *A History of Philosophy from Descartes to Wittgenstein*, Routledge, 2001
- John Conttingham: *The Rationalists*, Oxford University Press, 1988
- Falckenberg: *History of Modern Philosophy*, CreateSpace Independent Publishing Platform, 2015
- Rashbihary Das: *A Handbook of Kant's Critique of Pure Reason*, Progressive Publishers, 1977
- C. D. Broad: *Kant*, Cambridge University Press, 1978
- Thilly: *History of Western Philosophy*, New York Henry Holt & Co., 1941
- Chandradoy Bhatta Charyya, *PasChatyaDarsan*, Vol. I & Vol.II, West Bengal State Book Board, 2
- Anthony Kenny: *A New History of Western Epistemology, Ancient Philosophy, Vol. 1*, OUP, 2004.
- Christopher Shield: *Aristotle*, Routledge Philosophers, 2007.
- ConstanCe Meinwald: *Plato*, Routledge Philosophers, 2016.
- T. Z. Lavine: *From Socrates to Sarte, The Philosophic Quest*, Bantam Books, 1984.



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SEMESTER: I

PHIL104MC01(Minor Course): Philosophy of Psychology

Unit-I

- a) Nature of Commonsense psychology
- b) Arguments for the autonomy of psychology
- c) Definition and nature of philosophy of psychology

Unit-II

- a) Behaviourism (B. F. Skinner), Reductionism and physicalism, Functionalism
- b) Models of psychological explanation: An overview

Suggested Readings:

- Ned Block (1980) ed. Readings in Philosophy of Psychology, Vol –1, London: Methuen and co. .
- Jose Luis Bermudez (2005). Philosophy of Psychology: A Contemporary Introduction. New York: Routledge .
- Ian Ravenscroft (2005). Philosophy of Mind: A Beginner's Guide. New York: Oxford University Press



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SEMESTER: I

PHIL105MDC01 (Multi Disciplinary Course): Man and Machine

UNIT-I What is a human being?

- a) Definitions and understanding of human being
- b) What is called human thinking?
- c) Human beings as thinking things
- d) Reasons and emotions
- e) Explaining human behavior

Unit-II Mind and Machine

- a) Turing Machine
- b) The Chinese Room
- c) The problem of other minds

Unit-III Mind and Artificial Intelligence

- a) Can a machine think?
- b) What is machine thinking?
- c) Can a machine learn?
- d) Can a machine behave rationally?
- e) Can a machine behave emotionally?
- f) Machine and human emotions

Reading Materials

- Crane, Tim, *The Mechanical Mind: Philosophical Introduction to Minds, Machines and Mental Representation*, third edition, Routledge.
- Dreyfus, Hubert. *What Computers still Cannot do: A Critique of artificial reason*, Cambridge and Massachusetts: The MIT Press, 1992.
- Searle, John. *Minds, Brains and Science*, Cambridge: Harvard University Press, 1986.
- Haggelund, John. *Artificial Intelligence, The Very Idea*, Cambridge, Massachusetts: The MIT Press, 1985.
- Chalmers, David. *Reality +: Virtual World and Problem of Philosophy*, Norton Press, 2022.
 - Rowlands, Mark. *The New Science of the Mind: From Extended Mind to Embodied Phenomenology*, Cambridge, Massachusetts: A Bradford Book, The MIT Press, 2



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SEMESTER: I

AECC103AECC01: English Communication/ MIL



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SEMESTER I

TOTAL CREDIT: 25

TOTAL MARKS: 250/300

The marks may vary depending on the choice of the students opting for AECC.



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SEMESTER: II

PHIL151C03 (Major): Traditional Logic

Unit I

- a) Distinction Between Sentences, Statements and Propositions
- b) Categorical Propositions and Classes
- c) Quality, Quantity and Distribution of Terms
- d) Translating Categorical Propositions into Standard Form.

Unit II

- a) Traditional Square of Opposition
- b) Immediate Inference
- c) Existential Import
- d) Boolean Interpretation of Categorical Propositions
- e) Symbolism

Unit III

- a) Categorical Syllogism: Standard Form Categorical Syllogism
- b) Rules and Fallacies

Unit IV

- a) Venn Diagrams for Categorical Propositions
- b) Venn Diagram Technique For Testing Syllogisms

Suggested Readings:

- Copi I.M. & Cohenc., *Introduction to Logic*, Macmillan Publishing Company, 1990.
- Copi I. M., *Symbolic Logic*, 5th edition, Pearson, 1979.
- Chakraborty Chhanda, *Logic: Informal, Symbolic and Inductive*, Prentice Hall of India Private Limited, 2006.
- Baronett Stan & Sen Madhuchhanda, *Logic*, Delhi, Pearson, 2008.
- Das Ramaprasad, *SanktetikYuktivijnan (Vakyakalan O Vidheyakalan)*
- Das Ramaprasad, *YukhtivaijnanikPaddhati*
- Das Ramaprasad o Bhattacharya Subirranjan, *SamsadYuktivijnanAbhidhan*
- Barker Stephen, *The Elements of Logic*, MCGraw-Hill College, 1988.
- JetliPriyedarshi, Indian Adaptation of Copi& Cohen, *Introduction to Logic*, 13th Edition Co-adoptor Monika Prabhakar, Pearson Education India, 2008.



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SEMESTER: II

PHIL152C04 (Major): Systems of Indian Philosophy 1

UNIT I

- Introduction,
- Vedic and Upanisadic World View
- Division of Indian Philosophical Systems – *Āstika* and *Nāstika*.
- Common Features of Indian Philosophical Systems.

UNIT II

- Cārvāka*: Metaphysics, Epistemology and Ethics – *Pratyakṣa* as only *pramāṇa*, *Bhūtacatuṣṭayavāda*, *Bhūtacaitanyavāda*, *Svabhāvavāda*, *Kāma* as the only *puruṣārtha*.
- Jainism: Analysis of *Sat*, *Dravya*, *Paryāya*, *Guna*, *Anekāntavāda*, *Syādvāda*, *SaptabhaṅgīNaya*, *Jīva* and *Ajīva*.
- Buddhism: Four Noble Truths, *AṣṭāṅgikaMārga*, Doctrine of Dependent Origination (*Pratītyasamutpāda*), Definition of Reality (*Sat*), Doctrine of Momentariness (*Kṣaṇikatvavāda*), Theory of No-Soul (*Nairātmyavāda*), Basic tenets of four Buddhist Schools.

UNIT III

- a) *Nyāya*: Brief introduction to sixteen kinds of *Padārthas*, The Nature of Knowledge, Four kinds of *Pramāṇas*, Nature and Proofs for the Existence of God.
- b) *Vaiśeṣika*: Seven *padārthas*: *Dravya, Guṇa, Karma, Sāmānya, Viśeṣa, Samavāya, Abhāva, Paramāṇukāraṇavāda*.

Suggested Readings:

English:

- Hiriyanna, M., *Outlines of Indian Philosophy*, London: Allen and Unwin, 2004.
- Sharma, C.D., *A Critical Survey of Indian Philosophy*, Motilal Banarasidass, 2003.
- Chatterjee, S.C., and D.M. Dutta, *An Introduction to Indian Philosophy*, University of Calcutta, 2004.
- Mohanty, J.N., *Classical Indian Philosophy*, Rowman and Littlefield Publishers, 2000.
- Dasgupta, S.N., *History of Indian Philosophy (Vol. I-V)*, Motilal Banarasidass, 1975.
- Radhakrishnan, S., *Indian Philosophy (Vo. I & II)*, Oxford University Press, 2008.
- Sinha, J.N., *Indian Philosophy (Vo. I & II)*, Motilal Banarasidass, 2006.
- Bhattacharya, R., *Studies on the Carvaka/Lokayata*, Anthem Press, 2011.
- Murti, T.R.V., *The Central Philosophy of Buddhism*, Routledge, 2008.
- Chatterjee, A.K., *Yoga-Cara Idealism*, Motilal Banarasidass, 1975.
- Singh, J., *An Introduction to Madhyamika Philosophy*, Motilal Banarasidass, 1976.
- Dutta, D.M., *Six ways of Knowing*, Motilal Banarasidass, 2017.
- Bhaduri, S., *Studies in Nyāya-Vaiśeṣika Metaphysics*, Bhandarkar Oriental research Institute, 1975.
- Maitra, S.K., *Fundamental Questions of Indian Metaphysics & Logic*.

Bengali:

- Chatterjee, S.C., *Bharatiya o PasChatya Darshan*.
- Sen, Debabrata, *Bharatiya Darshan*, Pashchimbanga Rajya Pustak Parsat, 2001.
- Chakraborti, Satyajyoti, *Sayan Madhaviya Sarva Darshan Samgraha*.
- Chattopadhyaya, Debiprasad, (1363 Bangabda), *Lokayata Darshan*, New Edge Publication.
- Bhattacharya, Ramakrishna, *CarvakaCarCa*.
- Dakshinaranjan Shastri, *Carvak Darshan*, Pashchimbanga Rajya Pustak Parsat, 1982.
- Bhattacharya, Panchanan, (1394 Bangabda), *Carvaka Darshanam*, Sanskrit Pustak Bhandar.

- Swami Vidyananya, *Bauddha Darshan O Dharma*, Pashchimbanga Rajya Pustak Parsat, 1984.
- Pancanan Sastri, *Bauddha Darshan*.
- Choudhury, Sukomal (ed.), *Gautama Buddher Darshan O Dharma*, Mahabodhi Book Society, 1997.
- Bhattacharya, Bidhubhushan, *Ksanabhangavada*.
- Satindra Chandra Nyayacharya, *Jainadarshaner Digdarshan*.
- Phanibhushan Tarkavagish, *Nyaya Darshan*, Pashchimbanga Rajya Pustak Parsat, 1982.
- Phanibhushan Tarkavagish, *Nyaya Darshan O Vatsyayana Bhasya*, Pashchimbanga Rajya Pustak Parsat, 1984.
- Phanibhushan Tarkavagish, *Nyaya Parichay*, Pashchimbanga Rajya Pustak Parsat, 1978.
- Bhattacharya, Karuna, *Nyaya-Vaisesika Darshan*, Pashchimbanga Rajya Pustak Parsat, 1984.
- Bandyopadhyay, Kalikrishna, *Nyaya Tattva Parikrama*, Pashchimbanga Rajya Pustak Parsat, 19



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SEMESTER: 2

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SEMESTER: II

PHIL154MC02 (Minor Course): Recent Indian Philosophers

- Rabindranath Tagore
- Swami Vivekananda
- Mahatma Gandhi
- Bankim Chandra
- Sri Aurobindo

Suggested Readings:

- Dutta, D.M., *Philosophy of Mahatma Gandhi*, Calcutta University, 1953.
- Raghuramaraju, A., *Debates in Indian Philosophy: Classical, Colonial and Contemporary*. New Delhi: Oxford University Press, 2006.
- Raghuramaraju, A., *Debating Vivekananda: A Reader.*: Oxford University Press, Delhi. 2014.
Sri Aurobindo, *The Life Divine*, Sri Aurobindo Ashram Publication, Pondicherry, 2001.



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SEMESTER: II

PHIL155MDC02 (Multi Disciplinary Course): Contemporary Ethical Issues in India

Unit-I

- a) The Characteristics of morality in Indian Philosophy
- b) Basic preconditions of morality in Indian Philosophy
- c) Can a religious person be moral?

Unit-II

- a) Varṇāśram dharma (Caste System)
- b) Ambedkar's Criticism on the Caste System

a) Unit III

- b) Significances of The Law of Karma
- c) Can there be Desireless Action?
- d) The emergence of bliss through desireless action

Unit IV

- a) Non-violence (ahimsā)
- b) Origin of the Idea of Non-violence
- c) Gandhi's Interpretation on Non-violence
- d) Classical views on Kinship

Suggested Readings:

- Matilal, B.K., *Ethics and Epics: Philosophy, Culture and Religion*, Motilal Banarasidass, Delhi, 2017.
- Sharma, I.C., *Ethical Philosophies of India*, George Allen & Unwin Ltd., London, 1965.
- Sharma, R.N., *Indian Ethics*, Surjeet Publication, Delhi, 2019.
- Joshi, H.M., *Traditional and Contemporary Ethics Western and Indian*, Bharatiya Vidya Prakashan, Varanasi, 2000.
- Hiriyanna, M., *The Indian Conception of Values*
- Tiwari, Kedar Nath, *Classical Indian Ethical Thought: A philosophical Study of Hindu, JainaAndBauddha Morals*, 2017.
- Bandyopadhyay, Tirthanath and Madhumita Chattopadhyay, (ed.) *Ethics: An Anthology*, Allied Publishers, Kolkata 2002.
- Maitra, S. K., *Ethics of the Hindus*, Calcutta University Press, Kolkata, 1925.
- Sarkar, Tushar Kanti, *Some Aspects of Jaina Ethics*
- Sarkar, Tushar Kanti, *Social Dimension of Jain Thoughts*,
- Lal, B., K., *Contemporary Indian Philosophy*, Delhi: Motilal Banarsidas, 1978.
- Ambedkar, *Annihilation of Caste*, Bombay, 1937.



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SEMESTER: II

PHIL156MDC03 (Multi Disciplinary Course): Bio- Medical Ethics

Unit-I Fundamentals of Medical Ethics

- a) Duties of Medical Practitioners
- b) Professional negligence
- c) Products liability, malpractice, human experimentation

Unit-II Ethics and Clinical Experiments

- a) Nature of Clinical trial
- b) Ethics of Cloning
- c) Surrogacy
- d) Issues related to the beginning of life and the end of life
- e) Organ transplantation.

Suggested Readings:

- Tom. L. BeauChamp, J.F. Childress, *Principles of Biomedical Ethics*, Oxford University Press, USA, 1994.
- Walter Glannon, *Biomedical Ethics*, Oxford University Press, Oxford, 2005.

Dr. K.S. Narayanan Reddy (Ch.3 'Medical Law and Ethics'), K. Suguna Devi, *The Essentials of Forensic Medicine and Toxicology*, Hyderabad



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SEMESTER II

TOTAL CREDIT: 28

TOTAL MARKS: 300/350

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SEMESTER: III

PHIL201C05 (Major): Western Ethics

Unit I

- a) Definition and Nature of Ethics; postulates of morality.
- b) Moral and Non-moral actions
- c) Object of Moral Judgement—Motive and Intention.

Unit II

- a) Egoism
- b) Utilitarianism
- c) Deontological Theory

Unit III

- a) Virtue Ethics
- b) Care Ethics

Unit IV

- a) Theories of Punishment
- b) Theories of Justice

Suggested Readings:

- Mackenzie, J.S., *A Manual of Ethics*, W.B. Clive: Harvard University Press, 1897.
- Frankena, W., *Ethics*, PHI Learning Private Limited, Delhi, 2013.
- Sinha, J. N., *A Manual of Ethics*, New Central Book Agency (P) Ltd, London, 2009.
- Lillie, W., *An Introduction to Ethics*, Allied Publishers Pvt. Ltd.: India, 2003.
- Nutall, J., *Moral Questions: An Introduction to Ethics*, Polity Press, UK, 1993.
- Hospers, J., *Human Conduct: Problems of Ethics (Third Edition)*, Cengage Learning, 1995.
- Driver, J., *Ethics-The Fundamentals*, Blackwell, UK, 2007.
- Sullivan, R., *An Introduction to Kant's Ethics*, Cambridge University Press: USA, 1994.
- BeauChamp, T.L. (ed.), *Philosophical Ethics-An Introduction to Moral Philosophy*, McGraw-Hill: University of California, 1982.
- Prasad, R., *Karma, Causation and Retributive Morality*, South Asia Books, 1990.
- Irwine, T., *Plato's Moral Theory*, Clarendon Press: University of California, 1979.
- Crisp, R. & Slote, M. (eds.) *Virtue Ethics*, Oxford University Press: New York, 1997.

Aristotle, *The Nicomachean Ethics*, Trans. William David Ross, Enhanced Media Publishing: CA, 2017.



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SEMESTER: III

PHIL202C06 (Major): History of Modern Western Philosophy

Unit I

- a) Descartes: Cartesian method of doubt, Cogito ergo sum, Criterion of truth, proofs for the existence of God
- b) Spinoza: Doctrine of substance, attributes and modes, existence of God, Pantheism, three orders of knowing
- c) Leibnitz: Monads, truths of reason, truths of facts, innate ideas, metaphysical principles

Unit II

- a) Locke: refutation of innate ideas; ideas and their Classification; knowledge and its grades; substance; qualities: primary and secondary
- b) Berkeley: rejection of abstract ideas; rejection of the distinction between primary and secondary qualities; immaterialism; subjective idealism; problem of solipsism
- c) Hume: impressions and ideas; association of ideas; judgments Concerning relation of ideas and judgments Concerning matters of fact; Causality; self and personal identity; skepticism

Unit III

- a) Kant: Conception of Critical philosophy; Classification of judgments: analytic, synthetic, a priori, a posteriori; possibility of synthetic a priori judgment; the forms of sensibility; Categories of understanding

Suggested Readings

- F Copleston: *A History of Philosophy*, Image, reprint 1993
- W.K Wright: *A History of Modern Philosophy*, Macmillan, 1941
- S Korner: *Kant*, Penguin Books, 1955
- W.T Stace: *A Critical History of Greek Philosophy*, CreateSpace Independent Publishing Platform, 2016
- Roger Scruton: *A History of Philosophy from Descartes to Wittgenstein*, Routledge, 2001
- John Cottingham: *The Rationalists*, Oxford University Press, 1988
- Falckenberg: *History of Modern Philosophy*, CreateSpace Independent Publishing Platform, 2015
- Rashbihary Das, *A Handbook of Kant's Critique of Pure Reason*, Progressive Publishers, 1977
- C. D. Broad, *Kant: An Introduction*, Cambridge University Press, 1978
- Thilly, *History of Western Philosophy*, New York Henry Holt & Co., 1941
- Chandradoy Bhattacharyya, *PaschatyaDarsan*, Vol. I & Vol.II, West Bengal State Book Board, 2002



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SEMESTER: III

SEC -1- PHIL241SEC01 (Major): Seminar Paper Writing and Presentation

Students will write a seminar paper and present it.



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SEMESTER: III

VAC 1- ENVS204VAC01 (Environmental Science)



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SEMESTER: III

PHIL205MC03(Minor Course): World Religion

Unit-I: Introduction to Major Religions of the World

Christianity

Judaism

Islam

Hinduism

Buddhism

Jainism

Folk/Tribal/African Religion

Suggested Readings:

- a) Deming, Will, *Rethinking Religion: A Concise Introduction*, Oxford University Press, New York, 2005.
- b) Doniger, Wendy, ed. *Merriam-Webster's Encyclopedia of World Religions*, Merriam-Webster, 1999.
- c) Eliade, Mircea, ed. *The Encyclopedia of Religion*. 16 vols. Macmillan, 1986.
- d) Esposito, John L., Darrell J. Fasching, and Todd Lewis. *World Religions Today*, Oxford University Press, 2022.
- e) Juergensmeyer, Mark, *Global Religions: An Introduction*, Oxford University Press, New York, 2003.
- f) Ridgeon, Lloyd, ed. *Major World Religions: From Their Origins to the Present*, Routledge Curzon, 2003.

Woodhead, Linda, et al. *Religions in the Modern World*, Routledge, 2002.



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SEMESTER: III

PHIL205MC03(Minor Course): Man and Machine

UNIT-I What is a human being?

- f) Definitions and understanding of human being
- g) What is Called human thinking?
- h) Human beings as thinking things
- i) Reasons and emotions
- j) Explaining human behavior

Unit-II Mind and Machine

- d) Turing Machine
- e) The Chinese Room
- f) The problem of other minds

Unit-III Mind and Artificial Intelligence

- g) Can a machine think?
- h) What is machine thinking?
- i) Can a machine learn?
- j) Can a machine behave rationally?
- k) Can a machine behave emotionally?
- l) Machine and human emotions

Reading Materials

- Crane, Tim, *The Mechanical Mind: Philosophical Introduction to Minds, Machines and Mental Representation*, third edition, Routledge.

- Dreyfus, Hubert. What Computers still cannot do: A Critique of artificial reason, Cambridge and Massachusetts: The MIT Press, 1992.
- Searle, John. Minds, Brains and Science, Cambridge: Harvard University Press, 1986.
- Hagueland, John. Artificial Intelligence, The Very Idea, Cambridge, Massachusetts: The MIT Press, 1985.
- Chalmers, David. Reality +: Virtual World and Problem of Philosophy, Norton Press, 2022.

Rowlands, Mark. The New Science of the Mind: From Extended Mind to Embodied Phenomenology, Cambridge, Massachusetts: A Bradford Book, The MIT Press, 2010.



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SEMESTER III

TOTAL CREDIT: 25

TOTAL MARKS: 250/300



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SEMESTER: IV

PHIL251C07 (Major): Systems of Indian Philosophy II

UNIT I

- a) *Sāṃkhya*: Satkāryavāda, *Asatkāryavāda* and *Satkāryavāda* Debate, *Prakṛti*, its Constituents and the proofs for its existence, Nature of *Puruṣa* and proofs for its existence, Doctrine of the Plurality of *Puruṣas*, Theory of Evolution.
- b) *Yoga*: *Citta*, *Cittavṛtti*, *Cittabhūmi*, Eightfold Path of Yoga (*Aṣṭāṅga Yoga*). Importance of God, Proofs for the existence of God.

UNIT II

- a) *Mīmāṃsā* (*Prābhākara* and *Bhāṭṭa*): *Arthāpatti* and *Anupalabdhi* as separate sources of knowledge, *Svataḥprāmāṇyavāda*, *Anuvyavasāya*, *Tripuṭīpratyakṣa* or *Jñātātāliṅgakaanumāna*.

UNIT III

- a) *Advaita Vedānta* of *Śaṅkara*: Nature of *Brahman*: *Saguṇa* and *Nirguṇa*, Three grades of *Sattā*: *Prātibhāṣika*, *Vyavahārikā* and *Pāramārthika*, *Śaṅkara*'s view on *Jīva*, *Jagat* and *Māyā*.
- b) *Viśiṣṭādvaita* of *Rāmānuja*: Nature of *Brahman*, *cit* and *Acit*, Refutation of *Śaṅkara*'s doctrine of *Māyā*.
- c) *Acintyabhedāvāda* of *Baladeva Vidyābhūṣaṇa*: Nature of *Brahman*, *śaktitattva* and its relation with *Jīva* and *Jagat*.

Suggested Readings:

English:

- Hirianna, M., *Outlines of Indian Philosophy*, London: Allen and Unwin, 2004.
- Sharma, C.D., *A Critical Survey of Indian Philosophy*, Motilal Banarasi Dass, 2003.
- Chatterjee, S.C., and D.M. Dutta, *An Introduction to Indian Philosophy*, University of Calcutta, 2004.
- Mohanty, J.N., *Classical Indian Philosophy*, Rowman and Littlefield Publishers, 2000.
- Dasgupta, S.N., *History of Indian Philosophy (Vol. I-V)*, Motilal Banarasi Dass, 1975.

- Radhakrishnan, S., *Indian Philosophy (Vo. I & II)*, Oxford University Press, 2008.
- Sinha, J.N., *Indian Philosophy (Vo. I & II)*, Motilal Banarasidass, 2006.
- RoyChowdhuri, A.K., *The Doctrine of Maya*, 2nd Edition, Dasgupta, 1950.
- Sinha, K.P., *Reflections on Indian Philosophy*.
- RoyChoudhuri, A.K., *Self and Falsity in Advaita Vedanta*, Progressive Publishers, 1955.

Bengali:

- Chatterjee, S.C., *Bharatiya o Paschatya Darshan*.
- Sen, Debabrata, *Bharatiya Darshan*, Pashchimbanga Rajya Pustak Parsat, 2001.
- Chakraborti, Satyajyoti, *Sayan Madhaviya Sarva Darshan Samgraha*.
- Bhattacharya, Bhupendranath, *Samkhya Darshanam*, Progressive Publishers, 1966.
- Bhattacharya, Bidhubhushan, *Samkhya Darshaner Vivarana*.
- Bagchi, Yogendranath, *Samkhyamata Samiksa*, Darsan O Samaj Trust, 1992.
- Vacaspati Mishra, *Samkhya Tattva Kaumudi*, Annotated by Narayan chandra Goswami, (1406 Bangabda), Sanskrit Pustak Bhandar.
- Bandyopadhyaya, Kanakprabha, *Samkhya-Patanjal Darshan*, Pashchimbanga Rajya Pustak Parsat, 1984.
- Purnachandra Vedantachunchu, *Patanjal Darshan*, Pashchimbanga Rajya Pustak Parsat, 1983.
- Bhattacharya, Sukhamaya, *Purva Mimamsa Darshan*.
- Bhattacharya, Dinesh Chandra, *Saddarshan Yoga*.
- Ashutosh Shastri, *Vedanta Darshan: Advaitavada*, Calcutta University.
- Pramatha Nath Tarkabhushan, *Mayavada*.
- Swami Vidyaranya, *Vedanta Darshan*.
- Gangopadhyaya, Ashok Kumar, *Vivarana Prameya Samgraha*.
- Stapp, Henry., *Gaudiya Vaishnava Vedanta*, Ananta Printing, United States, 1994.



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SEMESTER: IV

PHIL252C08 (Major): Issues in Metaphysics and Epistemology

Unit I

- a) Nature of Metaphysics: scepticism about metaphysics
- b) Appearance and Reality
- c) Causality and Freedom
- d) Problems of universals (a. realism & b. nominalism)

Unit II

- a) Philosophical issues and the possibility of knowledge Claim
- b) Definition of Knowledge
- c) Knowledge and Belief

Unit III

- a) Introduction to Theories of Truth
- b) Correspondence Theory of Truth
- c) Coherence Theory of Truth
- d) Pragmatic Theory of Truth

Suggested Readings:

- Ayer, A.J. *The Problem of Knowledge*, London: Macmillan, 1956.
- Ayer, A.J. *Language, Truth and Logic*. New York: Dover Publications INC, 1952.

- Hospers, J. *Readings in Introductory Philosophical Analysis*. Routledge and Kegan Paul. 1969.
 - Woozley, A.D. *Theory of Knowledge: An Introduction*, Routledge, 2015.
- Ryle, G. *The Concept of Mind*, Chicago: The University of Chicago Press, 1949.



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SEMESTER: IV

SEC -2- PHIL291SEC02 (Major): Seminar Paper Writing and Presentation

Students will write a seminar paper and present.



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SEMESTER: IV

VAC –2- PHIL254VAC02 (Value Added Course): How to Act or be Just?

Unit-1

- a) Introduction
- b) Different elements of Justice
- c) How does justice function in society?

Unit-II

- a) Role of institutions in bringing justice to society
- b) Role of individuals in bringing justice to society

Unit-III

- a) Is my *well-being* important for justice in the society?
- b) Can we think of an idea of justice applicable globally?

Suggested Readings:

- Beitz, C. R. (2005). “Cosmopolitanism and Global Justice”. In *Current Debates in Global Justice*. Eds. G. Brock & D. Moellendorf. Dordrecht: Springer.
- Chatterjee, Deen K, (2011). *Encyclopedia of Global Justice*. Netherlands: Springer Science & Business Media.
- Domanski, A. (2003). “Platonic Temperance: The Heart of a Healthy Constitution”. *Phronimon*, 4(1).

- Fine, G. (Ed.). (1999). *Plato 2: Ethics, Politics, Religion, and the Soul*. New York: Oxford University Press Inc.
- Gandhi, M. K. (1940). "Equal Distribution". *Harijan*, VIII(28), pp. 260-261.
- Kant, I. (1991). "Perpetual Peace: A Philosophical Sketch". In *Kant: Political Writings* (Cambridge Texts in the History of Political Thought). Ed. H. Reiss, trans. H. Nisbet. Cambridge: Cambridge University Press.
- Kraut, R. (1992). "The Defense of Justice in Plato's Republic". In *The Cambridge Companion to Plato*. Ed. R. Kraut. United Kingdom: Cambridge University Press.
- Lebacqz, K. (1986). *Six Theories of Justice: Perspectives from Philosophical and Theological Ethics*. Minneapolis: Augsburg Publishing House.
- Nagel, T. (2005). "The Problem of Global Justice". *Philosophy & Public Affairs*, 33(2), pp. 113-147.
- Nussbaum, M. C. (2006). *Frontiers of Justice: Disability, Nationality, Species membership*. Cambridge, Mass.: The Belknap Press: Harvard University Press.
- Plato, (1956). *The Republic*. In *Great Dialogues of Plato*. Trans. Rouse, W. H. D. New York: Penguin Group.
- Rawls, John, (1999a). *A Theory of Justice*. Rev. ed. Cambridge, Mass.: Belknap Press of Harvard University Press.
- Rawls, John, (1999b). *The Law of Peoples; with, The Idea of Public Reason Revisited*. Cambridge, Mass.: Harvard University Press.
- Sandel, M. J. (2010). *Justice: What is the Right thing to do?*. England: Penguin Group.
- Sen, A, (2010a). *The Idea of Justice*. England: Penguin Group.



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SEMESTER: IV

PHIL255MC04A (Minor Course): Philosophy and Peace Studies

Unit-I: Significance of Peace studies

- a) Meanings of Peace;
- b) Peace Movements
- c) Meanings of War
- d) Significance of Nuclear Weapons

Unit-II

- a) Reasons for War: Individual & Group Level
- b) The State & Decision-making of Leaders
- c) Ideological Influences, Population, and Military Spending
- d) Diplomacy, Conflict Resolution & Collective Security Issues

Unit-III

- a) Disarmament and Arms Control
- b) Pugwash Movement and Russell-Einstein Manifesto
- c) Peace and Harmony in Early India
- d) Gandhi and theory of Non-violence.

Unit-IV

- a) Building Positive Peace
- b) Human Rights (Human Rights Documents)
- c) Ecological & Economic Well-Being
- d) Global Peace Model

Suggested Readings:

- David P. Barash & Charles P. Webel. *Peace and Conflict Studies*. Thousand Oaks, CA: Sage Publications, 2002.
- Fischer, Louis (Editor). *The Essential Gandhi*. Random House, NY: Vintage Books, 1962.
- King, Martin Luther Jr. *Why We Can't Wait*. New York: Penguin Books, 1963.
- “Callings” from *Called by Name: Discovering Your Unique Purpose in Life* by Robert J. Furey. New York: Crossroad Publishing Co., 1996. 13-41.
- “Heart Searching and Life Choice” from *By Way of the Heart* by Wilkie Au. New York: Paulist Press, 1989. 57-84.
- *Justice in the World*. Synod of Catholic Bishops, 1971. Available on-line at <http://www.osjspm.org/Cst/jw.htm>

The Challenge of Peace. A Pastoral Letter on War and Peace by the USA Conference of Catholic Bishops, 1983. Available on-line at <http://www.osjspm.org/Cst/Cp.htm>



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SEMESTER: IV

PHIL255MC04B (Minor Course): Philosophy of Scientific Method

UNIT-I

- a) Induction as Scientific Method of Enquiry.
- b) Problem of Induction.
- c) Cause and Effect.
- d) Causal Law and Uniformity of nature.
- e) Mill's Methods:
 - Method of Agreement
 - Method of Difference
 - Joint Method of Agreement and Difference
 - Method of Residues
 - Method of concomitant Variation
- f) Criticism of Mill's method:
 - Are they instruments for discovery?
 - Are they Rules for Proof?
- g) Vindication of Mill's method:
 - Testing Hypothesis
 - Pasteur and Controlled Experimentation

UNIT-II

- a) Science and Hypothesis: Value of science – Scientific and Unscientific
- b) Evaluating Scientific Explanations:
 - Relevance
 - Testability
 - Compatibility
 - Predictive and Explanatory Power
 - Simplicity

- c) The Detective as Scientist:
 - The Problem
 - Preliminary Hypothesis
 - Collecting Additional Facts
 - Formulating the Hypothesis
 - Deducing Further Consequences
 - Testing the Consequences
 - Application
- d) Scientists in Action: Pattern of Scientific Investigation
- e) Crucial Experiments and Ad Hoc Hypotheses
- f) Classification as Hypothesis

UNIT-III

- a) Probability: Alternative Conceptions of Probability
- b) The Probability Calculus
 - Joint Occurrences
 - Alternative Occurrences
- C). Expectation or Expected value

Suggested Readings:

- Copi, I.M. and C. Cohen, *Introduction to Logic*, 9thedn., Macmillan, 1990.
 - Cohen, Morris, F., *Introduction to Logic and Scientific Method*, Read Books Private Limited.
 - Chakraborty, C., *Logic: Informal, Symbolic and Inductive*, Prentice Hall of India, 2007.
 - Baronett, S., *Logic*, Oxford University Press, 2015.
- Hospers, J., *An Introduction to Philosophical Analysis*, Allied Publishing House.



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SEMESTER IV

TOTAL CREDIT: 26

TOTAL MARKS: 250



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SEMESTER: V

PHIL301C09 (Major): Social & Political Philosophy

Unit I

- a) Nature and scope of social philosophy
- b) Theories of the relation between individual and society; i) individualistic theory, ii) organic; iii) idealistic theory

Unit II – Political ideas

- a) Liberalism, Socialism, Anarchism
- b) Democracy as an ideal

Unit III

- a) Different Theories about the Origin of State
- b) Origin of the Concept of Kingship

Unit IV

- a) Sources of Ancient Indian Political Thought
- b) Relation between Dharmasastra and Rajnitsastra
- c) Different Senses of the expression *Dharma* and Political Philosophy

Suggested Readings:

- J. S. Mill, *On Liberty*, Henry Regnery, Chicago, 1955
- Steven M. Cahn (ed.) *Political Philosophy: The Essential Text*, OUP, 2005
- Gordon Graham: *Contemporary Social Philosophy*, Blackwell Publishers, 1988

- C.E.M. Joad: *Introduction to Political Philosophy*, Oxford University Press, 1953
- Karl Marx: *Selected Writings in Sociology and Social Philosophy* edited by Bottomore & Rubel, Penguin Books, Middlesex, 1982
- William T. Blackstone: *Political Philosophy: An Introduction*, Crowell, 1973
- Krishna Roy: *Political Philosophy: East and West*, Jadavpur University and Allied Publishers, 2000
- V.P. Varma: *Political Philosophy*, Laxmi Narayan Agarwal, Agra, 1970
- D.D. Raphael: *Problems of Political Philosophy*, Palgrave Macmillan, 2nd revised edition, 1990
- K. Roy & C. Gupta (Eds): *Essays in Social and Political Philosophy* ICPR and Allied Publishers, 1989
- Prajnanjan Gupta: *Pracina Bharat, eRajadharma*, Granthasamhita, 1971
- U.N. Ghoshal: *History of Indian Political Ideas*, OUP, 1959
- N.C. Bandyopadhyay: *Development of Hindu Polity and Political Theories*, 1927
- Altekar A. S. *The State and Government in Ancient India*. Delhi: Motilal Banarsidass, 1977
- Bhandarkar D. R. *The Carmichael Lectures on Ancient History of India*. Calcutta: University of Calcutta, 1918.
- Bhandarkar D. R. *Some Aspects of Ancient Indian Polity*. Benaras: Benaras Hindu University, 1929.
- Dasgupta S. N. *History of Indian Philosophy in 5 Vols*. Delhi: Motilal Banarsidass, 1975-76.
- Gonda J. *Ancient Indian Kingship from Religious Point of View*. Leiden: EJ Brill and Co. Leiden, 1966.
- Pratap Giri R. C. *The Problem of the Indian Polity*. Bombay: Longmans Green and Co., 1935.
- Radha Krishnan S. *Indian Philosophy*. 2 Vols. London: Allen and Unwin, 1958.



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SEMESTER: V
PHIL302C10 (Major): Philosophy of Mind

Unit I: Metaphysics of Mind

- a) Introduction to Philosophy of Mind: Mind-Body problem
- b) Dualism(Substance Dualism and Property Dualism)
- c) Behaviourism
- d) Identity theory (Type and Token Identity)
- e) Functionalism
- f) Eliminativism

Unit II: Epistemological Issues

- a) The nature of mental Content: Internalism (narrow Content) and externalism(Broad Content)
- b) Self- knowledge and knowledge of other minds
- c) Problems of Consciousness (The easy and hard problems of Consciousness)

Suggested Readings

- Armstrong, D.M. *Perception and the Physical World*. London: Routledge and Kegan Paul, 1961.
- Block, Ned. "What is Functionalism?" In *Readings in Philosophy of Psychology*. Cambridge, Mass: Harvard University Press, 1980.
- Burge, Tyler. "Individualism and the Mental." In *Midwest Studies in Philosophy IV*. Edited by Uehling French and Wettstein. Minneapolis: University of Minnesota Press, 1979.
- Crane, Tim. *Elements of Mind*. Oxford: Oxford University Press, 2001.
- Chalmers, D. *The Conscious Mind*. New York: Oxford University Press, 1996.
- Kim, J. *Philosophy of Mind (Third Edition)*. Westview Press, 2011.

- Ryle, Gilbert. *The Concept of Mind*. London: Hutchinson, 1949.
- William, F. *Philosophy of Perception: A Contemporary Introduction*. Routledge, 2010.
- Chalmers, David J.(Ed.) *Philosophy of Mind: Classical and Contemporary Readings*. Oxford, New York: Oxford University Press, 2002.
- Heil, John. *Philosophy of Mind: A Contemporary Introduction*. Third Edition. London, New York: Routledge, 2013.
- Crane, Tim. *The Mechanical Mind: A Philosophical Introduction to Minds, Machines and Mental Representations*. Second Edition. London, New York: Routledge, 2003.
- Church land, Paul M. *Matter and Consciousness*. Third Edition. Cambridge, Massachusetts: The MIT Press, 2013.



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SEMESTER: V

PHIL303C11 (Major): Modern Logic

Unit I

Deductive and other types of arguments, Deductive Logic, Modern Science of Logic, Symbolic Logic

Unit II

Standard Truth-functional Propositional Logic: simple and Compound statements; truth-functionally Compound statements; truth-functional Connectives; Connectives expressing negation, disjunction, Conjunction, material Conditional, material bi-Conditional (material equivalence); truth-table Contextual definitions of these; tautological, Contradictory and Contingent statements -- their identifications; validity/invalidity of truth-functional arguments -- their identifications; the Concept of decision procedure.

Unit III

The deductive mechanism in Standard Truth-functional Propositional Logic: derivation and deduction; rules of inference; rules for equivalent substitution.

Unit IV

Invalidity in Standard Truth-functional Propositional Logic: models for showing invalidity -- the method of showing invalidity by assigning truth-values; the shorter truth-table technique for checking validity by using the method for showing invalidity

Unit V

Extension to Standard First Order Monadic Predicate Logic (with single quantifiers): the propositional functions; the quantifiers; propositions; arguments in Standard First Order Monadic Predicate Logic (with single quantifiers); proving validity; rules for quantifiers; models proving invalidity; inter-relations between quantifiers.

Text

- Copi I. M., *Symbolic Logic*, 5th edition, Pearson, 1979[from Ch.1 upto arguments having singly quantified statements of Ch. 4]
- Copi I.M. & Cohen C., *Introduction to Logic*, Macmillan Publishing Company, 199

Other Readings:

- *Methods of Logic*, by W. V. O. Quine (3rd edn)
- Suppes P., *Introduction to Logic*, Dover Publications InC., 1999.
- Eberle Rolf , *Logic and Proof technique*, New Central Book Agency, 1996.



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SEMESTER: V

PHIL341SI01: Summer Internship

Students will go Summer Internship for 8 weeks. Students can under go for Summer Internship in any Department of the University or outside to any other institutes/ establishments



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SEMESTER V

TOTAL CREDIT: 22

TOTAL MARKS: 200



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SEMESTER: VI
PHIL351C12 (Major): Applied Ethics

Unit I: Value of Life

- a) Abortion
- b) Euthanasia
- c) Animal Killing

Unit II: Human Rights

- a) Different forms of discrimination
- b) Poverty
- c) Child labour.
- d) Women Rights

Unit III

- a) War and Violence
- b) Terrorism

Unit IV: Environment and Man

- a) Anthropocentrism and non-anthropocentrism
- b) Deep Ecology and shallow ecology
- c) Biodiversity

Suggested Readings:

- Thiroux, J., *Ethics-Theory and Practice*, Pearson, (11th edition), 2014.
- *Ethics-Theory and Practice*: Y.V. Satyanaryan
- Beauchamp, T.L. (ed.), *Philosophical Ethics-An Introduction to Moral Philosophy*, McGraw-Hill: University of California, 1982.

- Singer, Peter, *Practical Ethics*, Cambridge University Press: USA, 2011.
- ----- (ed.), *Applied Ethics*, Oxford University Press: NY, 1986.
- ----- (ed.), *A Companion to Ethics*, Blackwell Publishing, 1993.
- Singer, Peter & Kuhse, H. (eds.), *A Companion to Bio-Ethics*, Wiley, 2001.
- Brock, Dan W., *Life and Death-Philosophical Essays in Bio-medical Ethics*, Cambridge University Press, 1993
- Walzer, M., *Just and Unjust Wars*, HaChette: UK, 2015.
- Holmes, R. L., *On War and Morality*, Princeton University Press: New Jersey, 2014.
- Laquer, W., *Terrorism*, Little, Brown, 1977.
- Long, D.E., *The Anatomy of Terrorism*, Free Press, 1990.
- Sen, Amartya, *Identity and Violence*, Penguin UK, 2015.
- Lafollette, Hugh (ed.), *Ethics in Practice-An Anthology*, John Wiley & Sons, 2014.
- Manisha Preyam, Krishna Menon, Madhulika Banerjee, *Human Rights, Gender and the Environment*, Pearson: India, 2009.
- Leopold, Aldo, *A Sand County Almanac*, Oxford University Press: NY, 1949.
- Agar, Nicholas, *Life's Intrinsic Value*, Columbia University Press: USA, 2001.



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SEMESTER: VI
PHIL352C13 (Major): The Linguistic Turn

Unit I: Introduction to Linguistic Turn

- a) Motivation for Linguistic Turn in Philosophy.
- b) Problem of Meaning.

Unit II: Problem of Reference

- a) Frege's theory of Sense and Reference
- b) Russell's theory of Descriptions.
- c) Strawson on Referring

Unit III: Problem of Meaning

- a) Quine's Scepticisms
- b) Putnam's response

Unit IV: Logic-Language and Reality

- a) Wittgenstein's *Tractatus* (up to the proposition Two with all its Commentaries)

Suggested Readings:

- *Russell, B. (1919) Introduction to Mathematical Philosophy*, London: George Allen and Unwin; New York: The Macmillan Company..
- *Landini, G. (2011) Russell*, London and New York: Routledge..
- *Classic of Analytic Philosophy-* R. Ammerman,(ed.)Tata-McGraw- Hill Publishing Company, Delhi-Bombay, 1965

- Wittgenstein, L, (1921), *Tractatus Logico Philosophicus* (tr. D.F. Pears & B.F. McGuinness)
London: Routledge & Kegan Paul
- Pitcher, G. (1964) *The Philosophy of Wittgenstein*, N.J: Englewood Cliffs, 1964.
- Geach, P and Max Black (eds.) (1996) 'On Sense and reference' in translations from
Philosophical Writings of Gottlob Frege-, Oxford: Basil Blackwell.
- Quine, W. V. O. (1951), "Two Dogmas of Empiricism", *Philosophical Review*, 60: 20–43.
- Moore, G. E. (1936) 'Is Existence a Predicate?', in *G. E. Moore: Selected Writings* (T Baldwin
Ed), Routledge, London, 1993
- Passmore, J. (1917) *A Hundred Years of Philosophy*, Penguin
- Passmore, J. (1985) *Recent Philosophers*, Open Court Publishing Co.
- Russell, B. (2009) *The Philosophy of Logical Atomism*, with Introduction by Davis Pears,
Routledge.
- Putnam, Hilary. (1975) *Mind, Language, and Reality: Philosophical Papers, Vol. II*, Cambridge:
Cambridge University Press



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SEMESTER: VI

PHIL353C14 (Major): Trends in 20th Century Western Philosophy

Unit I

- a) Hegel's Absolute Idealism

Unit II

- a) Husserl's Transcendental Phenomenology

Unit III

- a) Existentialism of Heidegger and Sartre

Unit IV

- a) Logic, Language and Ontology (Frege, Russell and Wittgenstein)

Suggested Readings:

- a) Critchley, Simon. What is Continental Philosophy? In *International Journal of Philosophical Studies*, 2008, PP. 347-363.
- b) Kearney, Richard. *Dialogues with Contemporary Continental Thinkers, the Phenomenological Heritage*. Manchester: Manchester University Press, 1984.
- c) Foucault, M. "What is Enlightenment?" In *Foucault Reader*, edited by Paul Rabinow. New York: Pantheon Books, 1984, pp. 32-50.
- d) Glendinning, Simon. *The Idea of Continental Philosophy*, Edinburgh: Edinburgh University Press, 2006.
- e) Sartre, Jean-Paul. *Being and Nothingness: An Essay on Phenomenological Ontology*. Translated by Hazel E. Barnes, introduction by Mary Warnock. London: Methuen, 1958.
- f) Sartre, Jean-Paul. *Existentialism Is a Humanism*. Translated by Carol MaComber, introduction by Annie Cohen-Solal, notes and preface by ArletteElkaim-Sartre. New Haven: Yale University Press, 2007.

- g) Dummett, Michael. *Origins of Analytic Philosophy*. Cambridge: Massachusetts: Harvard University Press, 1993.
- h) Passmore, John. *A Hundred Years of Philosophy*. Penguin Books, 1968.



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SEMESTER: VI
PHIL354C15 (Major): Reading Philosophical Texts

Unit I: Indian Text

Tarkasaṃgraha with Dīpikā-Tīkā of Annambhaṭṭa

- a) *Buddhi, Smṛti, Yathārtha and Ayathārtha Anubhava, Karaṇa* (instrumental Cause), *Kāraṇa* (Cause) and *Kārya*.
- b) *Pratyakṣa* as *Pramā* and *Pramāṇa*, *Nirvikalpaka* and *Savikalpaka Pratyakṣa*, Different kinds of *Laukika Sannikarṣa*, Perception of *Abhāva*.
- c) *Anumiti* and *Anumāna*, *Parāmarśa*, *Pakṣatā*, *Vyāpti* and *Vyāptigraha*, *Svārthānumāna*, *Parārthānumāna*, Analysis of *Pañcāvayavī-Nyāya*; Classification of *Liṅga*, Classification of *Pakṣa*, *Sapakṣa*, *Vipakṣa*, Marks of *Sadhetu*, *Lakṣaṇa* of *Hetvābhāsa*, Kinds of *Hetvābhāsa* with examples, *Upādhi* and its kinds.
- d) *Upamiti* and *Upamāna*.

Unit II: Western Text

Bertrand Russell's *The Problems of Philosophy*

OR

Plato's *Meno*

OR

Selected parts of Hume's *An Enquiry Concerning Human Understanding*

Suggested Readings:

English:

- *Tarkasaṃgraha with Dipika--Annambhatta* : Tr. and annotated in English by Gopinath Bhattacharya

- Tarkasamgraha: M.R. Bodas & Y.V. Athalye (tr. & ed.)
- A Primer of Indian Logic: Kuppuswami Shastri
- Annambhaṭṭa, *Tarkasamgraha* with *Dīpikā Tīkā*, Translated and Annotated in English by Gopinath Bhattacharya, Progressive Publishers, 1983
- Annambhaṭṭa, *Tarkasamgraha* with *Dīpikā Tīkā* and *Nyāyabodhinī*, Translated and Edited with notes in English by M.R. Bodas & Y.V. Athalye, Bhandarkar Oriental Research Institute, 1974.
- Kuppuswami Shastri, *A Primer of Indian Logic*, Kuppuswami Shastri Research Institute, 1951.
- Russell, Bertrand. *The Problems of Philosophy*. Oxford: Oxford University Press. 1980.
- Plato, *Meno*, Createspace Independent Publication, 2015
- Hume, David. *Enquiries Concerning Human Understanding and the Principles of Morals*, ed. L.A. Selby-bigge, 3rd Ed, Rev. P.H. Nidditsh, Oxford: Clarendon Press, 1975

Bengali:

- Tarkasamgraha with Dipika – Annambhatta: Annotated in Bengali by Narayan Chandra Goswami
- Tarkasamgraha with Dipika – Annambhatta : Translated in Bengali by Indira Mukhopadhyay
- Tarkasamgraha with Dipika: Translated and annotated in Bengali by Pancanan Shastri
- Bengali Translation of *Nyayakusumanjali* by Pandit Srimohana Bhattacharya (paschimbanga Rajya PustakParishad
- Annambhaṭṭa, *Tarkasamgraha* with *Dīpikā Tīkā*, Translated and Annotated in Bengali by Pancanan Shastri, Sanskrit Pustak Bhandar.
- Annambhaṭṭa, *Tarkasamgraha* with *Dīpikā Tīkā*, Translated and Annotated in Bengali by Narayan Chandra Goswami, Sanskrit Pustak Bhandar.
- Annambhaṭṭa, *Tarkasamgraha* with *Dīpikā Tīkā*, Translated and Annotated in Bengali by Indira Mukhopadhyay, Gopinath Bhattacharya, Progressive Publishers, 1983.



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SEMESTER VI

TOTAL CREDIT: 12

TOTAL MARKS: 200



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SEMESTER: VII

PHIL451C16 (Major): Phenomenology and Existentialism

Unit I: Phenomenology

- a) Salient features of Phenomenology
- b) The idea of Transcendental Phenomenology and Existential Phenomenology
- c) The Phenomenological Method: First person Perspective, Transcendental Reduction, Epoche
- d) Fundamental Issues in Phenomenology: Subjectivity, Selfhood, Intentionality, Prereflective and reflective Consciousness

Unit II: Existentialism

- a) Distinctive Characteristics of existentialism
- b) Priority of Existence over Essence
- c) Fundamental Issues in Existentialism: Lived body, Lived experience, Being-in-the-world, Dasein, Being-in-itself, Being-for-itself, Nothingness, bad faith
- d) Authentic and Non-Authentic Existence

Suggested readings:

- Husserl, E. (1931) *Ideas: A General Introduction to Pure Phenomenology*, Translated by W. R. Boyce Gibson, London: George Allen & Unwin Ltd.
- Bhadra, M. K. (1990) *A Critical Survey of Phenomenology and Existentialism*, New Delhi: ICPR.
- Cerbone, David R. (2014) *Understanding Phenomenology*, London, New York: Routledge.
- Crowell, S. (2008) *Husserl, Heidegger and the Space of Meaning*, Evanston: Northwestern University Press.
- Dreyfus, H. L. (1991) *Being-in-the-World*, Cambridge: Massachusetts: The MIT Press.

- Heidegger, M. (1996) (1927) *Being and Time*, Translated by J. Stambaugh, Albany: New York: Suny.
- Spiegelberg, E., (Editor) (1994) *The Phenomenological Movement: A Historical Introduction*, Third revised and enlarged edition, Kluwer Academic Publishers.
- Solomon, R. C. (2001) *From Rationalism to Existentialism: The Existentialists and their Nineteenth Century Background*, Second Edition, Rowman and Littlefield Publishers.
- McCulloch, Gregory (1994) *Using Sartre: An Analytical Introduction to Early Sartrean Themes*, London: Routledge.
- Mohanty, J. N. (1985) *The Possibility of Transcendental Philosophy*, Dordrecht: Martinus Nijhoff.
- Mohanty, J. N. (2008) *The Philosophy of Edmund Husserl: A Historical Development*, New Heaven and London: Yale University Press.
- Merleau-Ponty, M. (2012) (1945) *Phenomenology of Perception*, Translated by D. A. Landes, London: Routledge.
- Warnock, M. (1970) *Existentialism*, revised edition, Oxford: Oxford University Press.
- Sartre, J.P. (1992)(1943) *Being and Nothingness: A Phenomenological Essays on Ontology*, Translated and with an Introduction by Hazel E. Barnes, New York, London: Washington Square Press.
- Zahavi, D., (Editor) (2012) *The Oxford Handbook of Contemporary Phenomenology*, Oxford, New York: Oxford University Press.
- Zahavi, D. (2017) *Husserl's Legacy: Phenomenology, Metaphysics and Transcendental Philosophy*, Oxford: Oxford University Press.



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SEMESTER: VII

PHIL454C17 (A) (Major – Optional): History and Philosophy of Science

Unit I: What is science?

- a) Fundamental requirements from a scientific theory
- b) The dual roots of science
- c) Demarcation, naturalism, science and pseudoscience
- d) Induction
- e) Causality

Unit II: Scientific explanation

- a) The hypothetic-deductive method
- b) Detecting Causes and inference to the best explanation
- c) Unification, reductionism

Unit III: Scientific theory Change

- a) Verification
- b) Falsification 8. Scientific theory change
- c) Scientific revolutions

Unit IV: Values and norms in science

- a) Are scientists morally responsible?
- b) Values and norms in science
- c) Recent trends in Philosophy of Science

Suggested Readings:

- Ladyman James, *Understanding Philosophy of Science.*: Routledge, London, 2002.
- Selected papers from McGrew, Tim, Alspector-Kelly, Marc, & Allhoff, Fritz, *Philosophy of science. An historical anthology*, Wiley-Blackwell, Chichester, 2009.
- Dear, Peter, *The intelligibility of nature. How science makes sense of the world, Introduction*, University of Chicago Press, Chicago, 2006
- Dunbar, Kevin, & Fugelsang, Jonathan, *Scientific thinking and reasoning*. In K.J., 2005

- Holyoak & R. Morrison (Eds.), *Cambridge handbook of thinking and reasoning*, Cambridge University Press, New York.
- Week 12 De Cruz, Helen & De Smedt, Johan *The value of epistemic disagreement in scientific practice. The Case of Homo floresiensis. Studies in History and Philosophy of Science A*, 44, 169–177, (2013).
- Helen (1991) “Multiplying subjects and the diffusion of power”, *Journal of Philosophy*, 88, 666–674.



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SEMESTER: VII

PHIL454C17 (B) (Major – Optional): Theories of Error in Indian Philosophy

UNIT I

- a) Introduction to Indian Theories of Error: *Khyātivāda*.
- b) Types of *Khyātivāda*.

UNIT II

- a) *Akhyāti*.
- b) *Anyathākhyāti*.
- c) *Viparītakhyāti*.
- d) *Ātmakhyāti*.
- e) *Asatkhyāti*.

UNIT III

- a) *Anirvacanīyakhyāti*.
- b) *Satkhyāti*.

Suggested Readings:

- Sinha, J.N., *Indian Psychology, Vol. I, II and III*, Delhi, Varanasi, Putna, Bangalore, Madras, Calcutta, Motilal Banarasidass, 1996.
- Sen, N.L., *A Critique of the Theories of Viparyaya*, Calcutta, Rabindra Bharati, 1st June, 1965.
- Kar, B., *The Theories of Error in Indian Philosophy: An Analytical Study*, Delhi, Ajanta Publications (India), August, 1978.
- Vidyāranya Muni, *Vivaraṇa Prameya Saṁgraha*, Translated in Bengali by Pramathanath Tarkabhushan, Kolkata, Vasumati Sahitya Mandir, 1927.
- Pandurangi, K.T., *Prakaraṇapañcikā of Śālikānātha: with an exposition in English*, New Delhi, Indian Council of Philosophical Research, D.K. Printworld (P) Limited, 2011.

- Rāmānujācārya, *The Vedānta Sūtras with the Śrī-Bhāshya, Vol. I*, Translated in English by M. Raṅgācārya and M.B. Varadarāja Aiyangār, Madras, Published by M.C. Alasingapperumal (The Brahmavadin Press), 1899.
- Viśvanātha, *Bhāṣāparicheda*, Translated and elucidated with an explanation on Viśvanātha's Commentary *Nyāyasiddhāntamuktāvalī* named *Muktāvalīsaṅgraha* by Panchanan Bhattacharya, Kalikata, Sanskrit Pustak Bhandar, 1947.
- Dharmakīrti, *Pramānavārttika*, Allahabad, Kitāb Mahal, 1943.
Dharmarājādharīndra, *Vedānta Paribhāṣā*, Translated, edited and elucidated in Bengali by Panchanan Bhattacharya Sastri, Calcutta, Sanskrit Pustak Bhandar, 1971.



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SEMESTER: VII

PHIL403C18 (A) (Major – Optional): Analytic Philosophy

Unit I

- a) Beginning of Analytic Philosophy -- Its Distinctive Marks: Frege, Russell, Moore, Wittgenstein

Unit II

- a) Issues in Philosophy of Language: relevant distinctions learnt from uses of language, Reference; Meaning; Truth

Unit III

- a) Issues in Philosophy of Logic: puzzles from Frege and Russell; assumptions in logic: two-valued, realist

Suggested readings:

- Hospers, John. *An Introduction to Philosophical Analysis*. Fourth Edition. New York and London: Routledge, Taylor and Francis Group, 2005. (the 1st ch especially for the first item in 2)
- Munitz, Milton K. *Contemporary Analytic Philosophy*. Pearson, 1981. (For items 1, 2 and 3)
- Bunnin, Nicholas and E. P. Tsui-James. *Blackwell Companion to Philosophy*, Blackwell Publishing. (Relevant portions)
- Russell, Bertrand. *The Problems of Philosophy*. Oxford: Oxford University Press. 1980. (At least Chapters 1 to 5)



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SEMESTER: VII

PHIL403C18 (B) (Major – Optional): Philosophy of Religion

Unit I: Nature of Philosophy of Religion

- a) Definition, Nature and Scope of Philosophy of Religion
- b) Difference between Theology and Philosophy of Religion

Unit II: Origin, Development and Types of Religion

- a) Anthropological Theories
- b) Psychical Theories
- c) Tribal, National and Universal religion

Unit III: Grounds of Belief in God

Arguments for the belief in the existence of God

- a) Cosmological argument
- b) Teleological argument
- c) Ontological argument

Theories advocating disbelief in the existence of God

- a) Sociological Theory
- b) Freudian Theory

Unit IV: The peculiarity of Religious Language

- a) The Doctrine of Analogy (Aquinas)
- b) Religious Statements as Symbolic (Tillich)
- c) Braithwaite's Noncognitive Theory
- d) The Language-Game Theory

Unit V: Religion & Science

- a) Religion and Scientific Development
- b) Contemporary debates on Philosophy of Religion

Suggested Readings:

- Edwards, D. Mial, *The Philosophy of Religion*, Progressive Publishers: Calcutta, 1993.
- HiCk, H. John, *Philosophy of Religion*, Prentice-Hall of India: New Delhi, 1994.
- Durkheim, Emile, *The Elementary Forms of the Religious Life*, Oxford Word's Classics, Trans. Carol Cosman, 2010,
- Swinburne, Richard, *The Existence of God*, New York: Oxford University Press, 1979.
- James, William. *The Varieties of Religious Experience: A Study in Human Nature*, Cambridge, MA: Harvard Univ. Pr., 1985 (orig. ed. 1902)
- Lewis. H.D. & Robert H.L. Slater, *World Religions: Meeting Points and Major Issues*, London: Watts. 1966.
- Slater, Peter, *The Dynamics of Religion: Continuity and Change in Patterns of Faith*, London: SCM Press, 1979, C1978.
- Smith, Huston, *Why Religion Matters: The Fate of the Human Spirit in an Age of Disbelief*, New York: Harper Collins, C2001.
- Smith, Wilfred Cantwell, *Religious Diversity* (ed. by W.G. Oxtoby). New York: Crossroad, 1982, C1976.
- Nielsen, Niels C., Jr., et al, *Religions of the World*. New York: St. Martin's Press, 2nd ed.1988.
- Oxtoby, Willard G. (ed.), *World Religions: Western Traditions; World Religions: Eastern Traditions*, Toronto: Oxford Univ. Pr., 1996; 2nd ed. 2002.
- Connell, J. O', "Introduction to Religious Studies in South Asia: The Dhaka Initiative", *Bangladesh e-journal of Sociology*, 8/1 (January): pp. 5–18, 2011.
- ----- "Academic Study of Religion in Bangladesh: Challenges and Opportunities." *Nibandhamālā*, Bulletin of the Centre for Advanced Research in the Humanities, University of Dhaka, 15: pp. 73–108, 2009.
- ----- "The Task of a Humanist in Bangladesh." *Nibandhamālā*, Bulletin of the Centre for Advanced Research in the Humanities, University of Dhaka, 14: 123–146, 2007.



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PHIL403C18 (C) (Major – Optional): Indian Logic

Unit I

- a) *Anumān*: its definition and process (*Nyāya* and Buddhist views); Characteristics of *hetu*, *sādhya* and *pakṣa* with illustrations; distinction between *svārthānumāna* and *parārthānumāna*; members of *parārthānumāna*.

Unit II

- a) The Concept of *pakṣatā* and *parāmarśa*; necessity of admitting *parāmarśa*; *Nyāya* and Buddhist debate.

Unit III

- a) *Nyāya* and Buddhist Concept of *vyāpti*; its definition and ways of its apprehension.

Unit V

- a) The notion of *hetvābhāsa*; its Classification.

TEXTS :

- *Bhāṣāparicheda* with *Muktāvalī* of Viśvanātha Nyāyapañcānan
- *Tarkasaṅgraha* with *Dīpikā Tīkā* of Annambhaṭṭa
- *Nyāya Bindu* of Ācārya Dharmakīrti

Suggested Readings :

- Viśvanātha Nyāyapañcānan, *Bhāṣāparicheda*, Translated and annotated in Bengali with *Muktāvalī-Saṅgraha* tīkā in Sanskrit on Viśvanātha's Commentary *Nyāya Siddhānta Muktāvalī* by Panchanan Bhattacharya Shastri, Kolkata, Sanskrit Pustak Bhandar, 1947.
- Viśvanātha Nyāyapañcānan, *Bhāṣāparicheda* with *Siddhānta Muktāvalī*, Translated in English by Swāmī Mādhavānanda, Advaita Ashrama, Calcutta, 1954.

- Dharmakīrti, *NyāyaBindu*, D. Malvania (ed.), Patna, 1971.
Ācārya Dharmakīrti, *Nyāya Bindu*, Translated in Hindi by Ācārya Chandrasekhara Śāstrī, Chowkhamba Sanskrit Series, Banaras, 1954.
- F. Th. Stcherbatsky, *Buddhist Logic* (Vol.II), Dover Publications, New York.
- Annambhaṭṭa, *Tarkasaṃgraha* with *Dīpikā Tīkā*, Translated in English by Gopinath Bhattacharya, Progressive Publishers, 1983.
- Annambhaṭṭa, *Tarkasaṃgraha* with *Dīpikā Tīkā* and *Nyāyabodhinī*, Translated and Edited with notes in English by M.R. Bodas & Y.V. Athalye, Bhandakar Oriental Research Institute, 1974.
- Kappuswami Shastri, *A Primer of Indian Logic*, Kappuswami Shastri Research Institute, 1951.
- Dr. Satishchandra Vidyabhushan, *A History of Indian Logic*, Calcutta University, Calcutta, 1921.
- S. S. Barlingay, *A Modern Introduction to Indian Logic*, National Publishing House, Delhi, 1965.



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SEMESTER: VII

PHIL441C19 (Major): Project/Dissertation)



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SEMESTER: VII

PHIL405MC05 (Minor Course): Research Methodology

1. General Research Methodology:

1.1 Methods of Research – Quantitative and Qualitative Methods of Research, Bibliography Technique, Academic Writing and Presentation Skill.

1.2 Research Ethics – Ethical theories, Basic concepts and Principles, Research Guidelines, Identifying Ethical Issues in Research, Plagiarism – difference between paraphrasing some text and quoting some text, Ethical values of a Research and Moral Responsibilities of a Researcher.

1.3 Review of Research Papers.

2. Subject Specific Methodology:

2.1 Methodology in Western Philosophy – Socratic Method, Epistemic Approach: Rationalism and Empiricism, Phenomenological Method, Method of Linguistic Analysis, Hermeneutic Method, Post-Modern Approaches to Philosophy.

2.2 Methodology in Indian Philosophy – Philosophical Discourses and Techniques of Analysis: Tarka, Samsaya, Vada, Jalpa, Vitanda, Samvada.

2. Computer Applications:

3.1. Internet: Access to web resources; downloading and using articles

3.2. Software usage: MS word, PowerPoint, PDF

3. Term Paper Writing and Presentation

Suggested Readings

- Kothari, C.R: *Research Methodology: Methods and Techniques*, New Age International, 2004.
- Misra, R.P: *Research Methodology: A Handbook*, New Delhi: Concept Publishing Company, 1989.
- Ramachandran, T.P: *The Methodology of Research in Philosophy*, University of Madras Press.
- Veit, Richard, Christopher Gould, and John Clifford: *Writing, Reading and Research (2nd Ed.)*, New York: Macmillan, 1985.
- Watson, George: *Writing a Thesis: A Guide to Long Essays and Dissertations*, Longman, 1987.
- Comstock, Gary: *Research Ethics: A Philosophical Guide to the Responsible Conduct of Research*, New York: Cambridge University Press, 2013.
- Collingwood, R.G: *An Essay on Philosophical Method (New edition)*, with an Introduction and additional material edited by James Connelly, Giuseppina D'Oro. Oxford: Clarendon Press, 2005.
- Gadamer, Hans-Georg: *Philosophical Hermeneutics*, University of California Press, 1977.
- Lazerowitz, M. & A. Ambrose: *Philosophical Theories*, The Hague, Netherlands: Mouton, 1976.
- Moran, Dermot & Timothy Mooney (Eds.): *The Phenomenology Reader*, London: Routledge, 2002.
- Rorty, Richard (Ed.): *The Linguistic Turn*, Chicago: The University of Chicago Press, 1992.
- Ricoeur, Paul: *Hermeneutics and Human Sciences*, MartinusNijhoff Dordrecht, 1984.
- MahamahopadhyaySatis ChandraVidyabhusana,:*A History of Indian Logic: Ancient, Mediaeval, and Modern Schools*, India: MotilalBanarsidass, 2015.
- Matilal B.K, Ganeri, J & Tiwari H. (eds.): *The Character of Logic in India*, Albany: State University of New York Press, 1998.
- Wada, T: *The Analytical Method of Navya-Nyaya*, Groningen:EgbertForsten,2007.
- *Nyaya-Sutra* of Gautama.
- Matilal, B.K:*Epistemology, Logic and Grammar in Indian Philosophical Analysis*, Oxford University Press, 2005.

- Chicago Manual Style Sheet.
- Anderson, M., Nayar, P.K. & Sen, Madhucchanda: *Critical Thinking, Academic Writing & Presentation Skills*, Pearson Education, 2009.
- Seech, Zachary: *Writing Philosophy Paper*, Cengage Learning; 5 edition, 2008.
- Feinberg, Joel: *Doing Philosophy*, Cengage Learning; 5 edition, 2013.

Internet for Research in Philosophy:

Gateways:

- Episteme Links <http://www.epistemelinks.com/>
- Philosophy at Large <http://www.liv.ac.uk/pal/>
- Guide to Philosophy on the Internet <http://www.earlham.edu/~peters/philinks.htm>
- Philosophy around the Web http://users.ox.ac.uk/~worc0337/phil_index.html
- Extensive network of sites by subject specialists: <http://www.about.com/>
- Philosophy Pages <http://www.philosophypages.com/>

Gateways concerning specific topics or philosophers:

- Continental Philosophy <http://pegasus.cc.ucf.edu/~janzb/continental/>
- Ethics <http://ethics.sandiego.edu/>
- Kant on the Web <http://www.hkbu.edu.hk/~ppp/Kant.html>
- Hume <http://www.humesociety.org/>
- The Wittgenstein Archive Cambridge <http://www.wittgen-cam.ac.uk/main.html?http://www.wittgen-cam.ac.uk/>

Bibliography:

- Philosopher's Index <http://philinfo.org/>
- Philosophy Documentation Center <http://www.pdcnet.org/guide.html>
- Chalmers' List <http://www.u.arizona.edu/~chalmers/>
- John Locke Bibliography <http://www.libraries.psu.edu/tas/locke/>

Encyclopaedia:

- Stanford Encyclopedia of Philosophy <http://plato.stanford.edu/>
- Routledge Encyclopedia of Philosophy Online <http://www.rep.routledge.com/>
- The Internet Encyclopedia of Philosophy <http://www.utm.edu/research/iep/>
- New World Encyclopedia <http://www.newworldencyclopedia.org/>
- Catholic Encyclopedia <http://www.newadvent.org/cathen/>
- Routledge Encyclopedia of Philosophy <https://www.rep.routledge.com/>



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SEMESTER: VIII

PHIL 402C20 (Major): Modern Indian Thoughts

Unit-I

- a) Vivekananda and Aurobindo – Re-interpreting Vedanta

Unit-II

- a) K.C. Bhattacharyya, Radhakrishnan, and Muhammad Iqbal: Contrasting views on philosophy

Unit-III

- a) Gandhi and Ambedkar's debate on Caste system
b) Gandhi and Tagore's debate on Nationalism

Suggested Readings:

- Aurobindo, Sri. (1955) *Life Divine*, Pondicherry: Sri Aurobindo International Centre of Education
- Aurobindo, Sri. (1948) *Synthesis of Yoga*, Twin Lakes Wisconsin: Lotus Press
- *Collected Works of Sri Aurobindo*, (1972) Sri Aurobindo Birth Centenary Library, Pondicherry: Sri Aurobindo Ashram
- Aurobindo, Sri. (1993, Paperback US Edition) *Integral Yoga*, Twin Lakes Wisconsin: Lotus Press
- Roy, Dilip Kumar. (1945) *Among the Great*, (Chapter on Sri Aurobindo), Bombay: Nalanda Publications
- Maitra, S. K. (1941) *An Introduction to the Philosophy of Sri Aurobindo*, Pondicherry: Sri Aurobindo Ashram

- Shaw, J. L. (2004) *Practical Vedanta: Swami Vivekananda as A Philosopher*, Kolkata: Ramakrishna Mission, Golpark, 5th Edition
- Sengupta, Pradip Kumar (1995) *The Philosophy of Swami Vivekananda*, Calcutta: Progressive Publishers, 1st Edition
- 9th Edition (1947) *The Complete Works of Swami Vivekananda* (Vol.I,pp-333-343 & II,pp-70-87,375-396), Vedanta Press:Mayavati Memorial Edition
- Dev, Govinda. (1963) *The Philosophy of Vivekananda*, Ramakrishna Mission
- Tagore, R. N. (1930) *Religion of Man*, New York: MacMillan Company
- Tagore, R. N. (1933)*Manusher Dharma*, Calcutta: University of Calcutta Publication
- Roy, Pabitra. (2000) *Rabidnranath*, New Delhi: ICPR & Munshiram Monohorlal Das Co.
- Roy, Pabitra & Gangopadhyay, Sachin. (1969) *Rabindradarsan*, India: VisvaBharati
- Roy, Pabitra. (1988) *Truth, Beauty and Art*, Shimla: IIAS
- Radhakrishnan, S. (1919) *Philosophy of Rabindranath Tagore*, London: MacMillan & Co. Limited
- Roy, Benoy Gopal. (1949) *The Philosophy of Rabindranath*, Bombay: Kitabs Limited Publishers
- Gandhi, M.K. (1962) *Non-violence in Peace and War*, Vol.1, Ahmedabad: Navajiban Publishing House
- Gandhi, M.K. (1940) *The Story of My Experiments with Truth*, (Eng. Tr.), 1940, Ahmedabad: Navajiban Publishing House
- Radhakrishnan, S. (1949) *Mahatma Gandhi*, London: G. Allen and Unwin Ltd.
- Bose, N.K. (1940) *Studies in Gandhism*, Calcutta: Indian Associated Publishing Co. Ltd.
- Bose, N.K. (ed.) (1948) *Selections from Gandhi*, Ahmedabad: Navajiban Publishing House
- Bhattacharya, K.C. (1983) *Studies in Philosophy*, Calcutta: Progressive Publishers
- Hai, Saiyed Abdul. (1980) *Iqbal the Philosopher*, Bangladesh: Islamic Cultural Centre, Chittagong, Islamic Foundation
- Iqbal, M. Irfan. (1998) "Iqbal's Philosophy of Khudi", *The Quranic Horizons* 3:2, April-June
- Radhakrishnan, S. (1947) *An Idealist View of Life*, London: George Allen & Unwin Ltd.
- Radhakrishnan, S. (1908) *The Ethics of the Vedanta and Its Metaphysical Presuppositions*, Madras: The Guardian Press
- Schilpp, P.A. (ed.) (1952) *Reply to Critics in the Philosophy of Dr. Sarvapalli Radhakrishnan*, New York: Tudor Publication Co.
- Moon, Vasant (Compiled) (1982) *Dr. Babasaheb Ambedkar Writings & Speeches*, Volumes 3, 4, 11, Bombay: Education Department, Government of Maharashtra

- Ambedkar, B.R.(1974) *The Buddha and His Dhamma*, Bombay: Siddhartha Publication
- Ahir, D.C. (1968)*Buddhism and Ambedkar*,New Delhi: Ajay Parkashan
- Zelliott, Eleanor. (1972)“Gandhi and Ambedkar: A Study in Leadership”, in Mahar, J.H. (ed.) *The Untouchables in Contemporary India*, Tuscan: The University of Arizona Press
- Lal, Basant Kumar. (2017) *Contemporary Indian Philosophy*, Delhi: MotilalBanarsidass



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SEMESTER: VIII

PHIL452C21(A) (Major – Optional): *Dharmanīti*

Unit I

- a) Presuppositions of ‘morality’ in Indian Philosophy
- b) Vedic Tradition: Ṛta, Ṛṇa, Satya, Itikartavya

Unit II

- a) Karma, Dharma, Puruṣārtha
- b) Ethics of Gita : Sthitaprajña, Lokasaṅgraha, Karmayoga, Svadharma, Śreyasa and Preyasa

Unit III

- a) Yoga: Yama and Niyama
- b) Mīmāṃsā: Dharma, Vidhi and Niṣedha

Unit – IV

- a) Buddhism : Brahma-vihāra: Maitri, Karuṇā, Muditā, Upekṣā, PanCaśīla
- b) Jainism : Triratna, Panca-vrata, Pancaśīla

TEXTS:

1. *Gītā*
2. *Dhammapada*
3. *Arthasaṅgraha*
4. *Ethics and Epics: Philosophy, culture and Religion: B.K. Matilal*

5. Jaimini Sūtra with Śavara-bhāṣya

Suggested Readings:

- Matilal, B.K., *Ethics and Epics: Philosophy, Culture and Religion*, Motilal Banarasidass, Delhi, 2017.
- Sharma, I.C., *Ethical Philosophies of India*, George Allen & Unwin Ltd., London, 1965.
- Chatterjee, S.C., *Fundamentals of Hinduism - A Philosophical Study*
- Maitra S.K., *The Ethics of the Hindus*
- *Laugaksibhaskara: Arthasamgraha* (Edited by Swami Bhargananda)
- Hiriyanna, M., *The Indian Conception of Values*
- Dasgupta, S., *Development of Moral Philosophy in India*
- Kane, P.V., *History of Dharma Sastra*, Vol.1, Bhandarkar Oriental research Centre, 1930.
- Charaborty, S. C., *The ConCept of Purusarthas*
- Chatterjee, A., *Bharatiya Dharmaniti*, Allied Publishers, New Delhi, 1998.
- Gupta, Dikshit, *Nitisastra*
- Bhhattacharya Samarendra, *Nitividya*
- Chakraborty, Sibapada, *Nitividya*



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SEMESTER: VIII

PHIL452C21(B) (Major – Optional): Bio-Ethics

Unit 1: Introduction to Bioethics

- a) Understanding of ethics and bioethics
- b) Human Rights
- c) Individual responsibility and Social Responsibility

Unit II: Health

- a) Health and Society
- b) Environment and human life

Unit III: Ethics and Scientific Experiments

- a) Abortion
- b) Cloning
- c) Euthanasia
- d) Organ Harvesting
- e) Human Experimentation

Suggested Readings:

- Kuhse, H. and Singer, P. (2008) Bioethics: An Anthology, 2nd Ed. Blackwell.
Singer, Peter A. and Viens, A. M.
- The Cambridge Textbook of Bioethics (2008), Cambridge: Cambridge University Press.
- Vaughn, L. (2012) Bioethics: Principles, Issues and Cases, Oxford: Oxford University Press.

- The Essentials of Forensic Medicine and Toxicology- Dr. K.S. Narayanan Reddy (Ch.3 'Medical Law and Ethics') K. Suguna Devi, Hyderabad
- Introduction to Bio-Ethics-J. Bryant, L. Baggett la Velle and John Searle (Ch.V 'Bio-technology and Bio-ethics' & Ch.IX 'Cloning and Stem Cells')
- Principles of Biomedical Ethics (1994) – Tom. L.Beauchamp, & J.F. Childress, USA, OUP.



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SEMESTER: VIII

PHIL453C22 (A) (Major – Optional): Theories of Consciousness

Unit I: Introduction to the nature of Consciousness

- a) Consciousness and Experience
- b) Consciousness and Natural world
- c) Various Properties of Consciousness

Unit II: Concepts of Consciousness

- a) Phenomenal Consciousness
- b) Access Consciousness
- c) Self Consciousness

Unit III: Consciousness and Physicalism

- a) Materialist theories of Consciousness
- b) Neurobiological Theories of Consciousness
- c) Critique of Materialist theories of Consciousness

Suggested readings:

- Block N. “Concept of Consciousness” in *Consciousness, Function and Representation*, MIT Press, USA, 2007.
- Dennett, D. Quining Qualia- in *Consciousness in Modern Science*, A. Marcel and E. BisiaCh (eds.), Oxford University Press, 1988.
- Chalmers, D. *The Conscious Mind*. Oxford University Press, New York, 1996.

- Chalmers, D. “Can We Solve the Mind-Body Problem?” by Colin McGinn in *Philosophy of Mind*-T.O’Connor& D.Robb, Routledge, London, 2003.
- Chalmers, D. Consciousness and Its PlaCe in Nature –in *Blackwell Guide to the Philosophy of Mind*, StiCh and Warfield (eds.), BlaCkwell,2003.
- JaCkson, F.Epiphenomenal Qualia, *Philosophical Quarterly* 32, 1982.
- Nagel, T. What It Is Like To Be A Bat? In *The Nature of Mind*, D. M. Rosenthal (ed), Oxford University Press 2001.
- Searle, John R. *The Rediscovery of the Mind*, The MIT Press, Massachusetts, 1994.



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SEMESTER: VIII

PHIL453C22 (B) (Major – Optional): Western Logic

Unit I

- R. Jeffrey: *Formal Logic—Its scope and Limits*
- a) Truth-tree method
 - b) Stroke and dagger

Unit II

- I. M. Copi: *Symbolic Logic*
- a) Indirect Proof
 - b) Conditional proof
 - c) Strengthened Rule of Conditional Proof

Unit III

- P. Suppes: *Introduction to Logic*
- a) Intuitive Set Theory- Introduction
 - b) Relations
 - c) Membership
 - d) Inclusion
 - e) The Empty Set
 - f) Operations on Sets

Suggested Readings:

- Jeffrey R., *Formal Logic—Its scope and Limits*, HaCkett Publishing Co, 2006.
- Copi I. M., *Symbolic Logic*, 5th edition, Pearson, 1979.
- Suppes P., *Introduction to Logic*, Dover Publications InC., 1999.

- Chakraborty Chhanda, *Logic: Informal, Symbolic and Inductive*, Prentice Hall of India Private Limited, 2006.
- Baronett Stan & Sen Madhuchhanda, *LogiC*, Delhi, Pearson, 2008.
- Das Ramaprasad, *SanktetikYuktivijnan (Vakyakalan O Vidheyakalan)*
- Das Ramaprasad, *YukhtivaijnanikPaddhati*
Das Ramaprasad o Bhattacharyya Subirranjan, *SamsadYuktivijnanAbhidhan*



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SEMESTER: VIII

PHIL491C23 (Major): Project/Dissertation



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SEMESTER: VIII

PHIL455MC06 (Minor Course): Research and Publication Ethics

1. Research Ethics

- 1.1. Philosophy and Ethics
- 1.2. Ethical theories, Basic Concepts and Principles
- 1.3. Research Guidelines, Identifying Ethical Issues in Research
- 1.4. Ethical values of a Research and Moral Responsibilities of a Researcher

2. Publication Ethics

- 2.1. Publication Ethics – Introduction and importance
- 2.2. Violation of publication ethics
- 2.3. Plagiarism – difference between paraphrasing some text and quoting some text

Suggested Readings:

Comstock, Gary: Research Ethics: A Philosophical Guide to the Responsible Conduct of Research, New York: Cambridge University Press, 2013.

Lazerowitz, M. & A. Ambrose: Philosophical Theories, The Hague, Netherlands: Mouton, 1976

Watson, George: Writing a Thesis: A Guide to Long Essays and Dissertations, Longman, 1987.



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